

Hebrews 1:1:2, Bible Devotions

☐ Monday - Creation, a Trinitarian Work.

Hebrews 1:2

The first name of God, found in the first verse of the first book of the Bible, is *Elohim*: “In the beginning *God* created the heavens and the earth” (Gen. 1:1). The word translated “God” in Genesis 1:1 is the Hebrew word *Elohim*, which is used 2599 times in the Bible and is the plural form of *el* or *eloah*. Christianity is a monotheistic religion; that is, one of the essential truths of Christian faith is that there is only one true God. Nevertheless, within the one true God, exist three distinct Persons according to Scripture. Moreover, the three Persons of the one true God do not act independently but work together in everything that God does. With regard to Creation, we might understand God the Father as the Architect of Creation (Heb. 11:10); God the Son, the Word (John 1:1-3), speaking Creation into existence (Gen. 1); and God the Spirit making the Son’s Word spring to life (Gen. 1:2). But even if the triune nature and inner workings of God are too high for our finite minds to fully understand, neither can we dismiss it; but such mysteries should fill our minds with wonder and our hearts with humility and praise (cf. Ps. 139:6). Read Genesis 1:26; Matthew 3:16-17, 28:19; Ephesians 4:4-6

☐ Tuesday - Father Time.

Hebrews 1:2

Our text today says that Christ is the One “through whom also [God] made the *world*” (Heb. 1:2), and when we think of creation, our minds naturally think of the creation of matter. But the Greek word used here is *eons*, which literally means ages, time or eternity (Strong’s Concordance). It is true, Christ is the Creator of all the “stuff” in the universe (matter). But by necessity, He is also the Creator of time and space; for these three time, space and matter always exist together. Along these lines, one of the titles used of Christ in Isaiah 9:6 is “Everlasting Father” (KJV) or “Eternal Father” (NASB) which theologians have been scratching their heads over for centuries, for this verse is about the Son, not the Father??? Yet the title itself may be translated “Father (i.e. Creator) of eternity”, without doing in violence to the text. Yes, Christ is the original Father Time, the Creator of time and eternity. Once again, let all such thoughts fill our minds with wonder, and “Come, let us worship and bow down, let us kneel before the Lord our Maker” (Psalm 95:6) Read Psalm 148:1-6, John 1:3

☐ Wednesday - Creation by the Word of God.

Hebrews 1:2

The Bible teaches *fiat* Creation. The Latin word *fiat* means “let it be done” (cf. Genesis 1:3, 6, 9, 11, 14, 20, 24, 26). “By faith we understand that the universe was created *by the word of God*” (Heb. 11:3, ESV), and Christ is the Word who spoke all things into existence (Col. 1:16). Read Psalm 33:6, 148:1-5; John 1:1-3

☐ Thursday - Creation Out of Nothing.

Hebrews 1:2

Before the universe existed, there was no time or space, nothing but God, and that not for a day, or a year, but for all eternity past. God Himself is without beginning or end; He eternally is. From this comes His name Yahweh, I AM (Ex. 3:14). “Before the mountains were born or the earth was created, even from everlasting to everlasting, Thou art God” (Psa. 90:2). God “inhabits eternity” (Isa. 57:15, KJV), that timeless abyss where distance and time cannot be measured, because they do not exist. It is not another dimension, it is dimensionless. God created the universe out of nothing (Latin: *creatio ex nihilo*) because once there was nothing but God. And so, from nothing, God created everything: “All things *came into being* through Him.” (John 1:3). Read Romans 4:17, Hebrews 11:3

☐ Friday - You Belong to Christ 3x.

Hebrews 1:2

If you are a Christian, then you belong to Christ three times over: Once by creation (Psa. 24:1), once by redemption (1 Cor. 6:19-20), and once by inheritance (Heb. 1:2). So then, since we belong to Christ, “Therefore we also have as our ambition to be pleasing to Him” (2 Cor. 5:9). Read Colossians 1:10, 1 Thessalonians 4:1